



The Passaic County Bar Association Presents a CLE Seminar

## “The Importance of Digital Evidence in Orthopedic and Traumatic Brain Injury Cases”



This CLE will be hosted by Joseph M. Bellapianta, MD, FAAOS and August Price, PsyD. Dr. Bellapianta is a board certified orthopaedic surgeon specializing in arthroscopic and open treatment of the hip, knee, ankle, shoulder, elbow, and wrist injuries, as well as joint replacement surgery, fracture care, and general orthopaedics. Dr. Price is a clinical neuropsychologist specializing in sports-related concussion. Both doctors will discuss the importance of properly documenting a patient's injuries and the use of digital evidence (x-rays, ultrasound and video) in their practice.

Stephen Raff Esq. will be moderating the event and discussing how the doctors' documentation of the injuries and their use of digital evidence interplays with the NJ Court Rules and the handling of MVA claims.

### Guest Speakers:

Joseph M. Bellapianta, MD, FAAOS  
August Price, PsyD

### Moderator:

Stephen Raff, Esq.  
Raff & Raff



**This is an in-person seminar.**

**BUFFET, BEER AND WINE AND CLE CREDITS ARE INCLUDED IN THE PRICE!!**

<b>Date:</b>	<b>Wednesday, September 11, 2024</b>
<b>Seminar Time:</b>	<b>5:30 – 6:30 PM</b>
<b>Dinner:</b>	<b>6:30 – 7:30PM</b>
<b>Location:</b>	<b>Bottagra 80 Wagaraw Rd. Hawthorne, NJ</b>
<b>Cost:</b>	<b>Law Clerks - \$30.00 PCBA members – \$40.00 Non-Members - \$50.00</b>

**SEATING/SPACE IS LIMITED. FIRST COME, FIRST SERVE BASIS.  
PLEASE RSVP NO LATER THAN THURSDAY, SEPTEMBER 5, 2024**

# REGISTRATION FORM

## “The Importance of Digital Evidence in Orthopedic and Traumatic Brain Injury Cases”



**Date:** Wednesday, September 11, 2024  
**Seminar Time:** 5:30 – 6:30 PM  
**Dinner:** 6:30 – 7:30 PM  
**Location:** Bottagra  
80 Wagaraw Rd.  
Hawthorne, NJ  
**Cost:** Law Clerks - \$30.00  
PCBA members – \$40.00  
Non-Members - \$50.00

**BUFFET, BEER AND WINE AND CLE CREDITS ARE INCLUDED IN THE PRICE!!**

**SEATING/SPACE IS LIMITED. FIRST COME, FIRST SERVE BASIS.  
PLEASE RSVP NO LATER THAN THURSDAY, SEPTEMBER 5, 2024**

ATTENDEE NAME: \_\_\_\_\_  
(Please Print)

ATTENDEE EMAIL: \_\_\_\_\_

-----  
Check Enclosed:  Visa  Mastercard  American Express  Discover

Amount: \$ \_\_\_\_\_ Credit Card #: \_\_\_\_\_

Expiration Date: \_\_\_\_/\_\_\_\_/\_\_\_\_ Security Code: \_\_\_\_\_

Name printed on card: \_\_\_\_\_

Address (where statement is sent including zip code): \_\_\_\_\_  
\_\_\_\_\_

Signature: \_\_\_\_\_ Phone #: \_\_\_\_\_

Please submit checks payable to: Passaic County Bar Association, 401 Grand St., 3<sup>rd</sup> Floor, Room 308, Paterson, NJ 07505. For questions, please email: Karen.corsi@verizon.net